

the guests to a sensational speech on the labor question.

It was as dramatic as it was unexpected. Mr. Bryan had prepared an academic address on the effect of The Hague's Peace Tribunal, but Mr. Beck, who immediately preceded him by a sharp attack on the methods of labor organizations, aroused him, and digressing from the line of his speech he made an impassioned defense of the laboring man, coupled with an attack on the trusts.

Mr. Beck is the former United States district attorney, who, after prosecuting some of the trust cases, resigned to practice law. At the close of his speech, he said:

"There are those who decry commercialism, who seem to think that it is at best an unpleasant necessity. The courage of the Dutch was the courage of an essentially commercial race. If I understand it, the prospect of Holland was based on the principle that every man, rich or poor, had the right to work for whom he pleased, and for what wage he pleased, under what conditions he pleased.

"There were labor organizations in

Holland and they were called guilds, but never did any member of those guilds attempt to say that whoever failed to join one of those guilds should not work. If he had the intrepid spirit of those Hollanders would have risen up and resented it as valiantly as they resisted the Duke of Alva. In vain are your constitutions if a minority of men can demand that all men shall work as they prescribe."

Turning to Mr. Bryan, to whom he had referred in the most extravagant terms before, he said:

"The distinguished speaker of the evening is to speak to you tonight on Peace. I assume that that refers to peace between nations. We are so sure of immunity from interference from outside nations that we are apt to be unjust.

"That peace which we all desire, internal peace, must be fought out at home unless all our institutions are to fail—peace between employer and employe, the basis of which must be that the workman shall work for whom he pleases, on what condition he pleases."

Mr. Bryan listened to this with an expression on his face which those who sat near him knew to mean that he was ready to take up the challenge. Before the speaking had begun Mr. Beck had greeted him and recalled the fact that the last time they met was in the democratic club at Philadelphia. Mr. Bryan, with surprise, had said that he did not know Mr. Beck was a democrat. Beck had replied: "I was until 1896."

When Mr. Bryan rose to speak he was loudly cheered. After a few words, he said that he was embarrassed because his friend and Dr. Lorimer had both made political speeches. He could only retaliate, he said, by preaching a sermon. Expecting his rejoinder to Mr. Beck and Dr. Lorimer, who had advised Wall street to stick to President Roosevelt, the audience cried: "Go on! Go on!" but he desisted and proceeded with the speech he had prepared on international peace. After talking twenty minutes, he turned calmly to Mr. Beck and said:

"When my friend here speaks of dangers we are to meet I feel like suggesting another danger which we are to meet which is greater than the danger from workingmen who earn their living by the sweat of their brow, and that danger is the corporations that plunder the stockholders and the public and defy the law.

"A greater danger than any labor organization is the debauchery of elections with money, the buying of franchises and the corruption of government. These are dangers far greater than any labor organization present to this country.

"I found in Russia a peasant philosopher who preached the gospel of love. He lives in a land that has nearly 1,000,000 soldiers. They don't allow his doctrines to be published in that country, and any one entering the country is not allowed to bring his doctrines. Yet while they punish those who circulate his pamphlets, they dare not lay their hands upon the man himself. It is the power of thought, of a righteous idea.

"If you ask me if there is any principle that shall bring peace in this country, I answer it is 'Love thy neighbor as thyself.' You can't bring peace by attacking the labor organizations. See what they have done. Don't merely attack them. Look at the results they have wrought.

"They helped us to get the Australian ballot law, that safeguard for the sacred heritage of every citizen, which enables every workingman to cast his vote as his conscience dictates and not as his employers direct.

"The workingman is entitled to a man's chance, to the right to develop

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On the theory that "seeing is believing," John A. Smith, of Milwaukee, wants every one to first try his remedy for the cure of rheumatism, at his expense. To that end, he proposes to distribute 25,000 free sample packages to all persons sending him their name and address. Mr. Smith had for years suffered all the agony and torture of rheumatism, tried all the remedies known, and yet utterly failed to find relief.

At times he was so helpless that he had to take morphine, and after considerable doctoring with leading physicians who were unable to help him, he gave up in despair. He began studying into the causes of rheumatism, and after much experimenting and repeated failure he finally found a remedy which cured him. The result was so beneficial to his entire system, and was such a glorious escape from the clutches of rheumatism, that he called his new-found remedy Gloria Tonic. Those of his friends, relatives and neighbors who were subject to rheumatism, were next cured, and Mr. Smith concluded he would offer his remedy to the world. But he found the task a difficult one. Nearly everybody had tried a hundred or more remedies, just as he did and they couldn't be made to believe there was such a thing as a cure for rheumatism. But an old gentleman in Seguin, Texas, wrote him saying if Mr. Smith would send him a sample he would try it, but as he had suffered over 40 years and wasted a fortune on advertised remedies he wouldn't buy anything more unless he knew it was worth something. The sample was sent, he purchased more, and the results were astonishing. He was completely cured. This gave Mr. Smith a new idea, and ever since that time he has been sending free sample packages of Gloria Tonic to all who may apply. It cured Hon. Jacob Sexauer, 72 years old, of Fountain City, Wis., after suffering for 33 years.

In Plain City, Ohio, Mr. B. H. Marshall, a gen-

tleman 76 years of age, was afflicted. He could not move hand or foot. A sample of Gloria Tonic was the first relief he ever got, continuing its use he was completely cured. The Rev. C. Sand, of Harrisville, Wis., reports that Gloria Tonic cured two members of his congregation, one who had suffered for 18 years, the other one for 25 years. Dr. Quintero, of the University of Venezuela, to whom Gloria Tonic had been recommended by the United States Consul, reports that Gloria Tonic rendered excellent service among his patients, and is a firm believer in Gloria Tonic. Mrs. Mina Schott, of Marion, Ohio, whose rheumatism necessitated the use of crutches, was also cured. She then cured an old lady at the age of 82 years in Vincennes, Ind., 130 Oak street, Gloria Tonic cured Miss Emma Callender, after suffering misery without parallel. Five hundred dollars she had spent with doctors who finally told her that she had to die. She learned of Gloria Tonic through the Christian Advocate, adopted its use and was completely cured. Miss Callender is a firm believer in Gloria Tonic. In Bennington, Vt., it cured an old man whom the best physicians of Worms and Frankfurt, Germany, called incurable. This old gentleman had walked for 20 years on crutches, both legs having been lame. He can now walk like a young man. Thousands of other instances could be related where this magical remedy has cured rheumatism. It's well worth anybody's time to send their name and address to Mr. Smith, and he will send a trial package of Gloria Tonic absolutely free of charge. It is a remarkable remedy and has cured many cases that defied hospitals, drugs, electricity and medical skill, and if there is anything under the sun that will cure rheumatism a person ought to try it, no matter how many other remedies have failed. Send your name and address to JOHN A. SMITH, 3401 Germania Building, Milwaukee, Wis.

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